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ABSTRACT

This book, written in Chamorro, is part of a series used in the bilingual education program in Guam. It is an elementary reader with many illustrations. (SK)

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KOLEHION MANDIKIKE'
1970 – 1971

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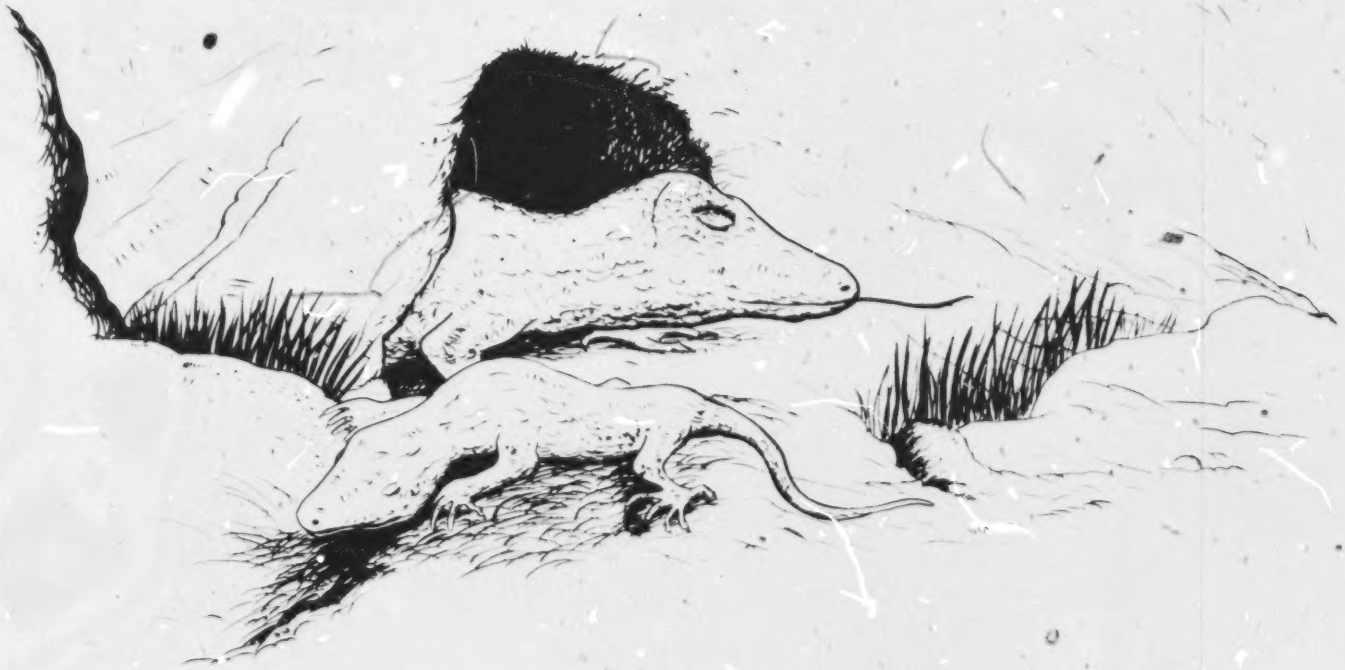
TINIGE' LAGRIMAS UNTALAN
PINENTAN VIO QUITORIANO

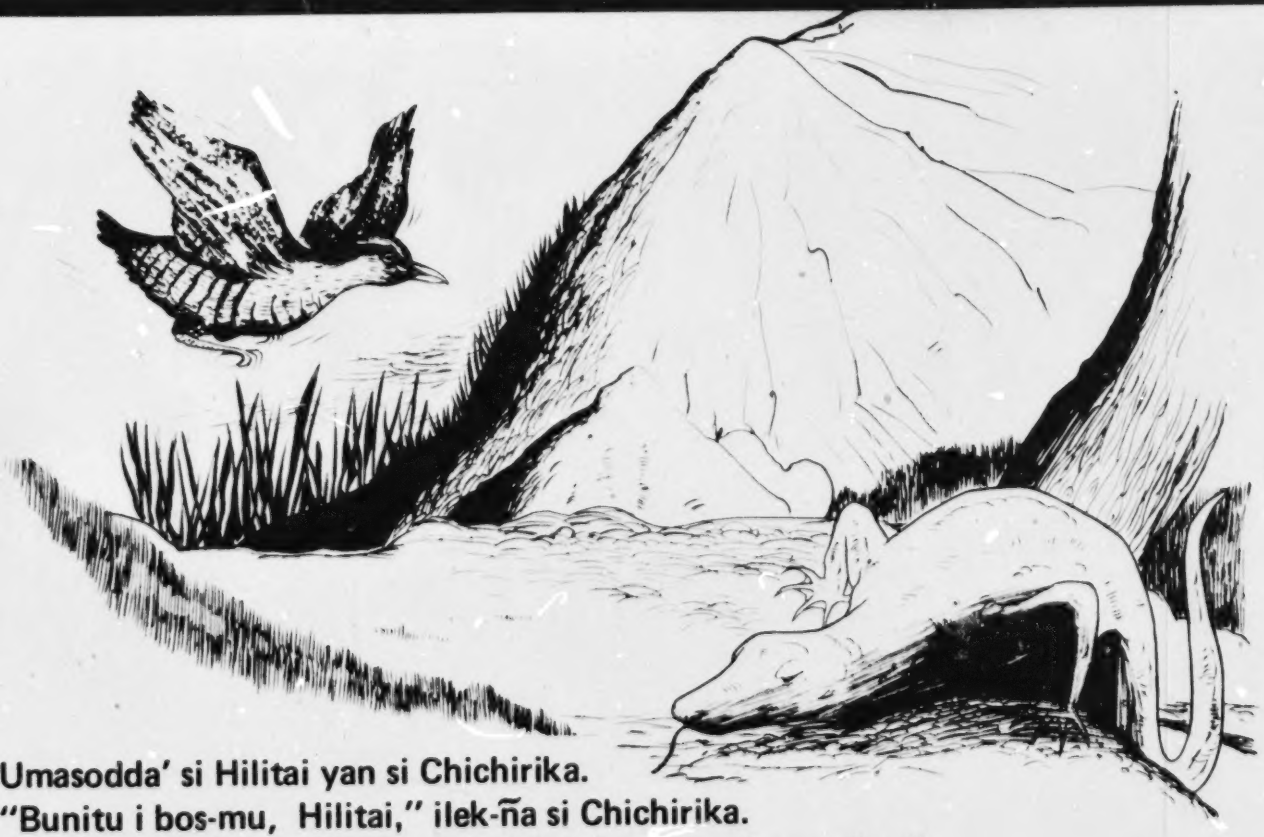


Estaba un dikike' na hilitai yan si nana-ña.
I liyang guma'-ñiha.

Humanao si Hilitai para u fanespia [illegible]da' paharu.
Gos ya-ña si Hilitai chumocho chada'.

Ha hungok si Hilitai i kantan i paharu siha.
Malago' si Hilitai kumanta.

Sigi si Hilitai di ha chagi kumanta.
Ti apman kumanta si Hilitai.
Bunitu kanta-ña.
I paharu yan i ga'ga' siha yan-ñiha i kantan Hilitai.



Umasodda' si Hilitai yan si Chichirika.
"Bunitu i bos-mu, Hilitai," ilek-ña si Chichirika.
"Lao guahu mas bunitu pilu-hu gi entre i paharu siha."

Manhasso si Hilitai. "Hafa taimanu hu na'bunitu yo?
Bai hanao ya bai faisen si Ko'ko'."

Humanao si Hilitai ya ha sodda'
si Ko'ko'.
Ilek-ña si Hilitai as Ko'Ko', "Hafa adai na' gos chatpa'go hao?
Ada ya-mu i atilong na pilu-mu?Ada ti siña un tulaika i
kulot-mu?"

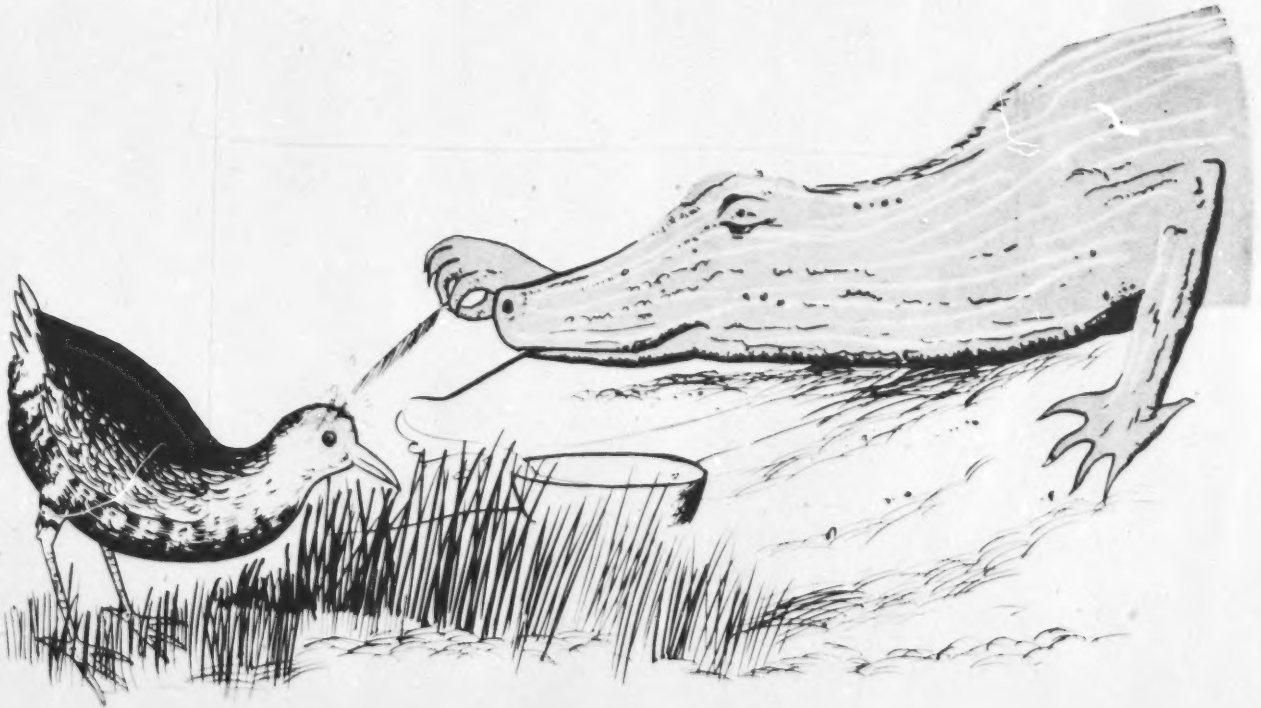
"Chatpa'go yo, magahet. Penta yo' fan, ya bai penta hao."

Maolek si Ko'ko' manhasso.
I chada'-ña para u fa'pentura.
Ha batte i a'paka' chada' gi un na'yan.
Ha batte i agaga' chada' gi
otro na'yan.
Ha chule' i pilu-ña para brochas pentura.

"Hayi u famenta fine'nana?" ilek-ña si Ko'ko'.
Manoppe si Hilitai, "Munga yo' mamenta naya.
Gos yayas yo' adai."
Pues ha tutuhon si Ko'ko' pumenta si Hilitai.

Ilek-ña si Ko'ko', "Esta monhayan hu penta hao, Hilitai. Maila' fan pa'go ya un penta yo'."

"Ai adai!" ilek-ña si Hilitai."Ti mamagong i yayas-hu. Lao, hunggan, bai penta hao pa'go."



Ha supok si Hilitai i brochas gi pentura.
Ha sakudi guatu i pentura gi ilon Ko'ko'.
"Enague' i malago'-mu!" ilek-ña si Hilitai.

Malagu si Hilitai guatu gi liyang.

Manman si Ko'ko' ya ilek-ña, "Esta un dagi yo'. Ayu mohon i u dinga' i hila'-mu."

Desdi ayu na tiempo asta pa'go,
duminga' i hila' Hilitai.
Todu i hilitai siha gi tano' mandinga' i hila'-ñiha.
Ti siña manganta sa'gos chatpa'go i bos-ñiha.